# Tenth Sunday after Pentecost July 28, 2024 9:00 am

#### **Prelude**

#### Welcome

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

#### **Announcements**

# **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.** 

# Gathering Hymn: ELW #592 "Just As I Am, Without One Plea"

1. Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee.

Refrain: O Lamb of God, I come, I come.

- 2. Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within without. Refrain
- 3. Just as I am, thou wilt receive, wilt welcome, pardon, clense, relieve; because thy promise I believe. Refrain
- 4. Just as I am; thy love unknown has broken ev'ry barrier down; now to be thine, yea, thine above. Refrain

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# Prayer of the Day

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

# Readings and Psalm

# First Reading: 2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

#### Psalm: Psalm 145:10-18

- <sup>10</sup> All your works shall praise you, O LORD, and your faithful ones shall bless you.
- 11 They shall tell of the glory of your kingdom and speak of your power,
- <sup>12</sup>that all people may know of your power and the glorious splendor of your kingdom.
- <sup>13</sup> Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.

You, LORD, are faithful in all your words, and loving in all your works.

- <sup>14</sup>The Lord upholds all those who fall and lifts up those who are bowed down.
- <sup>15</sup> The eyes of all wait upon you, O LORD, and you give them their food in due season.
- <sup>16</sup>You open wide your hand and satisfy the desire of every living thing.
- <sup>17</sup>You are righteous in all your ways and loving in all your works.
- <sup>18</sup> You are near to all who call upon you, to all who call upon you faithfully.

# **Second Reading: Ephesians 3:14-21**

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

 $^{14}$  For this reason I bow my knees before the Father,  $^{15}$  from whom every family in heaven and on earth takes its name.  $^{16}$  I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his

Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

# **Gospel Acclamation**

Alleluia. A great prophet has risen among us! God has looked favorably on us! Alleluia. (Luke 7:16)

The Holy Gospel according to the book of Mark, beginning with the Sixth chapter. **Glory to you, O Lord.** 

# Gospel: John 6:1-21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" 10 Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." 13 So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

 $^{16}$  When evening came, his disciples went down to the sea,  $^{17}$  got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.  $^{18}$  The sea became rough because a strong wind was blowing.  $^{19}$  When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.  $^{20}$  But he said to them, "It is I; do not be afraid."  $^{21}$  Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of our Lord. C- Praise to you, O Christ

#### Sermon

# Hymn of the Day: ELW #843

## "Praise the One Who Breaks the Darkness"

- 1. Praise the One who breaks the darkness with a liberating light; praise the One who frees the pris'ners, turning blindness into sight. Praise the One who preached the gospel, healing ev'ry dread disease, calming storms and feeding thousands with the very bread of peace.
- 2. Praise the One who blessed the children with a strong yet gentle word; praise the One who drove out demons with a piercing, two-edged sword. Praise the One who brings cool water to the desert's burning sand; from this well comes living water quenching thirst in ev'ry land.
- 3. Praise the one true love incarnate: Christ, who suffered in our place; Jesus died and rose for many that we may know God by grace. Let us sing for joy and gladness, seeing what our God has done. Praise the one redeeming glory; praise the One who makes us one.

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## **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

#### Peace

The peace of the Lord be with you always. **And also with you**.

# Offering

Offering Hymn: ELW #686 "We Give Thee But Thine Own" 1st verse

1. We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.

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# **Offering Prayer**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

# **Prayers of Intercession**

In your mercy, hear our prayer.

# The Great Thanksgiving

The Lord be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord, our God. **It is right to give thanks and praise.** 

#### **Preface**

# Thanksgiving at the Table

# **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **Invitation to Communion**

Distribution Hymn: ELW #491 "Come, Let Us Eat"

- 1. Come, let us eat, for now the feast is spread, come, let us eat, for now the feast is spread. Our Lord's body let us take together, our Lord's body let us take together.
- 2. Come, let us drink, for now the wine is poured come, let us drink, for now the wine is poured. Jesus' blood poured let us drink together, Jesus' blood poured let us drink together.
- 3. In Jesus' presence now we meet and rest. in Jesus' presence now we meet and rest. In the presence of our Lord we gather, in the presence of our Lord we gather.
- 4. Rise, then, to spread abroad God's mighty word, rise, then, to spread abroad God's mighty word. Jesus risen will bring in the kingdom, Jesus risen will bring in the kingdom.

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Post-communion Blessing Prayer after Communion

# **Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.** 

# Sending Hymn: ELW #689 "Praise and Thanksgiving"

- 1. Praise and thanksgiving, God, we would offer for all things living, you have made good: harvest of sown fields, bruits of the orchard, hay from the mown fields, blossom and wood.
- 2. God, bless the labor we bring to serve you, that with our neighbor we may be fed. Sowing or tilling, we would work with you, harvesting, milling for daily bread.
- 3. Father, providing food for your children, by Wisdom's guiding teach us to share one with another, so that rejoicing with us, all others may know your care.
- 4. Then will your blessing reach ev'ry people, freely confessing your gracious hand. Where you are reigning, no one will hunger; your love sustaining showers the land.

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#### **Dismissal**

Go in peace. You are the body of Christ.

Thanks be to God.

#### **Postlude**

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#### **Announcements:**

Next Sunday, Pastor Maurie Sween will be at Calvary.

150<sup>th</sup> Celebration will be Saturday, August 17<sup>th</sup> at Calvary Cemetery. Pastor Emily Carson, Assistant to the Bishop, will be at Calvary. Picnic – Potluck will follow the Saturday service at the Reedstrom's. Bring your lawn chair to the cemetery service and a dish to pass at the potluck.

Sunday, August 18<sup>th</sup>. A catered meal will be served on Sunday, following our worship service which will begin at 10:15 am. Program to follow, group picture, and a tree dedication.

Church Council meeting on August 20<sup>th</sup> at 6:30 pm.

Calvary Lutheran Church 19216 Rapidan Avenue Mankato, Minnesota 56001

Pastor David Reedstrom Ministers: All Members